

National School Lunch Week October 9-13, 2023

# **Contest Information Packet**

The National School Lunch Week (NSLW) theme is "Level Up with School Lunch". NSLW is about emphasizing the importance of a healthy school lunch to a student's overall success. "Level Up with School Lunch" challenges students, staff and school officials to come together to show just how PUMPED they are for school lunch. This week recognizes the importance of a healthy school lunch on a child's life both inside and outside the classroom.

As school nutrition experts, we play an important role delivering healthy school lunches to our students. NSLW 2023 theme allows SNA members to use available marketing and social media resources to promote school lunch programs and educate the school community about the importance of eating healthy meals.

SNAL members are essential to making NSLW a success. The SNA web site *http://www.schoolnutrition.org/NSLW/* is full of recipes, resources, and marketing tools designed to make your National School Lunch week a success. Get GAMING and make your National School Lunch Week celebration an amazing experience!

There are TWO ways to enter. Entrants may submit a <u>SCRAPBOOK</u> and/or a <u>VIDEO</u>.

### PLEASE READ THE INSTRUCTIONS CAREFULLY.

# **SCRAPBOOK INSTRUCTIONS**

To submit a scrapbook to the School Nutrition Association of Louisiana (SNAL), follow these guidelines.

- Entries must be submitted in a one inch (1") x one & ½ inch (1 ½ ") three ring binder with sheet protectors.
- 2. Entry form must be the first page of the binder of placed on the inside cover.
- 3. Entry cannot be over 15 pages in length.
- 4. Entry must be postmarked no later than **Friday**, **December 15**.
- 5. Captions must accompany pictures, cards, student activity sheets, newsletter articles, videos, etc.
- 6. Entry must include student activities.

#### Scrapbook Scoring Criteria:

1. Binder Presentation	15 points
2. Student/Cafeteria Staff	25 points
Involvement	
3. Promotion of NSLW theme	25 points
4. Education Impact	15 points
5. Community Involvement	20 points
Total Points	100 points

### MAIL SCRAPBOOK TO:

Caroline Kelley Flax Ouachita Parish School Board 920 Thomas Rd. West Monroe, LA 71292 318-398-1990

Winners will be announced at the February Executive Board Meeting and will be notified in writing. Scrapbooks and videos will be returned at the SNAL Conference June 2024.

## **VIDEO INSTRUCTIONS**

To submit a video to the School Nutrition Association of Louisiana (SNAL), follow these guidelines.

- 1. Entries must be submitted on a DVD.
- 2. Video must include the entry form in the title and in the video credits.
- 3. Entry cannot be over 10 minutes in length.
- 4. Entry must be postmarked no later than **Friday**, **December 15, 2022**.
- 5. Video must include sound or captions.
- 6. Entry must include student involvement.

### Video Scoring Criteria:

<ol> <li>Video Presentation</li> <li>Student/Cafeteria Staff</li> </ol>	15 points 25 points
Involvement	
3. Promotion of NSLW theme	25 points
4. Education Impact	15 points

5. Community Involvement 20 points

**Total Points** 

100 points

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Caroline Kelley Flax Ouachita Parish School Board 920 Thomas Rd. West Monroe, LA 71292 318-398-1990

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National School Lunch Week Entry Form	
School Lunch Snapshot	
Select Entrance Category:	
Elementary SchoolMiddle/Jr. High SchoolSenior High School	
Type of EntryScrapbookVideo (Select all that apply.)	
School District:	
School:	
CNP Director/Supervisor:	
District Address:	
District Phone #:	
School Principal's Name:	
Principal's Signature:	
Enrollment:	
Grade Levels:	
Lunch Average Daily Participation (ADP):	